

Seeking the Kingdom of God and His Righteousness

The Father and Creator
not only created
heaven, earth and man,
but natural law, which
includes: Trusts and
Corpus

- TRUSTS
- CORPUS
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THE FIRST TRUST

God the Father created the first Trust when He became the first “Grantor”, or giver of property, to a “Trustee”, the one charged with caring for and distributing the property according to the precepts laid out in the Trust, for the benefit of the “Beneficiary”, and watched over by a “Protector or Overseer”.

THE FIRST TRUST

The “Grantor” = God the Father

The “Trustee” = Adam

Adam and the sons of Adam through Noah, Shem, Abraham, David, Jesus Christ and His Faithful.

The “Beneficiary” = All Mankind

The “Protector / Overseer” = The Holy Spirit

THE FIRST TRUST

The property that God the Father “granted” or freely chose to give to man was planet earth and included the fish, animals and beasts of field and dominion over it with the instruction to dress and keep it. Man was not included in the corpus of this first trust. God did not grant man dominion over his neighbor. Man was the chosen trustee. Holy Matrimony creates the second corpus and under the State of Nature the second corpus tends to the first corpus as the trustee.

Adam, man, fell and in that fall, breached the trust and dominion was lost.

The dominion on earth was not lost but access to the tree of life was lost.
The people did not walk with God
They began walking separate from God from generation to generation.
But some tried to remain righteous.
Noah was righteous in his generations and it was counted as righteousness.
Abraham to was blessed because of some faithfulness.

The Second Corpus

A corpus is a body, today we use the word, corporation. A corpus, a body, or a corporation, is when two or more people come together for a particular purpose created under the authority of a lawgiver.

Corpus may also be things or even property rights held in one individual or by a number of individuals. The corpus may be held collectively or from generation to generation, by blood or adoption. A family is a corpus and the children are a product of that corpus.

The Second Corpus, or body, was when Adam and Eve came together as Husband and Wife under the authority of God the Father, The Lawgiver, for the purpose of multiplying and filling the earth with more families that would do the will of the Father, keep His law, teach His Way and walk in His Name, Spirit or Character and serve a trustees to the first corpus.

The Second Corpus

In God's Society each family is free and independent. Each family is an altar of clay. Clay is Adamah, or Adam, man. So

an altar of clay is an altar made up of people.

Each family is to work to keep and maintain the independence God the Father gave them and their family, they do this by taking responsibility for each other and caring for each other. This is accomplished by each family member freely giving offerings, self imposed taxes, to the family's elder, creating a “family trust”. This “family trust”, with the Elder as the trustee, is to be used for the benefit of the family; or, to help other families or strangers, the family freely chooses to help according the Way of God and the leading of the Holy Spirit.

The Kingdom of God

The Kingdom of God is the Government of God.

The government of God is made up of three independent parts:

- 1) The State = the free and independent families and their government representatives called Elders. (altars of clay) AS long as they maintain their natural state or “state of nature “ under God the Father and Creator.**
- 2)The Church = His Church is appointed by the Messiah, it is the body, or corpus, of people called out by the spirit or character, name of God to serve the People, The Elders choose to recognize the apostolic appointment by electing “ministers” to serve in a kingdom government office, which is to assist all families, widows, orphans and strangers. Each minister is a “stone” in the Messiah's altar. (hardened from clay into stone by faithful service)**
- 3)The Holy Spirit of God. Each man, woman, Elder and minister should listen to the leading of the Holy Spirit as it guides each individual to do the Will of the Father in their life, as they Walk, in His Name, Character or Spirit.**

THE KINGDOM OF GOD

The Kingdom of God is a government of the people, by the people and for the people.

Even if they have been entangled they may draw near the kingdom by following its ways of charity.

The independent families in the kingdom of God freely choose to come together and gather with other families that are also seeking to walk in the Way of God. These families do NOT bind themselves together in a new corpus, like the families in the corpus of the governments of the world do by consent, social contracts and constitutions. God's Kingdom families remain free and independent bodies or corpus, simply choosing to freely walk together in faith, hope and charity in their natural State.

The Kingdom of God

At some point these Kingdom seeking families, which have been gathering together, may freely decide, in one accord, to become a “Congregation of Record” (CoR).

This Record belongs to the minister if he is ordained or to the overseer if he is not ordained. It is the covering or breeches of the minister who is given the power to rule over the offering not the families.

The act of forming a Congregation of Record (CoR) is NOT an act that binds the families together into an “it” or a “thing” or a new corpus, an association, or a single body. The record is merely the record of each family establishing it's own Sacred Purpose Trust with the Messiah, and each family electing a trustee, a minister, to administer the trust, and to minister to the widows, orphans, families in the CoR, other CoRs in the Kingdom, and strangers.

The Kingdom of God

It is the ordained minister that records the trust. Ordained ministers are also independent of one another with in their orders and congregations of orders but are also joint heirs.

Each family establishes and records it's own Sacred Purpose Trust, just like each family, in the kingdom of God, should have a family trust where the family's Elder serves as trustee. Now each family in the free assembly has it's own Sacred Purpose Trust with the Messiah, and each family has elected the same trustee, the Minister of Record (MoR), to serve each family's Sacred Purpose Trust. These trusts and corpus are the foundation of God's Kingdom government on earth.

The corpus of the trusts belongs to Christ as the ordained minister must also belong to Christ. The foundation of the Church is the character or NAME of Christ in each man.

The Kingdom of God

The Sacred Purpose Trust is only “Sacred” IF the corpus of the trust, what is granted or given, is given entirely out of the hands and control of the grantor and into the hands of the trustee, and the trustee accepts what is freely given based solely on doing it for the Messiah and His purposes.

All things are established by the testimony of two or more witnesses, which also includes Sacred Purpose Trusts.

The Kingdom of God

A body of
assembled people

The purpose of the Sacred Purpose Trust must be “Religious”, which “pure religion” is to care for the true need of society... ~~“an organized group of persons assembled together for religious, benevolent, cultural, scientific, political, patriotic, or other purposes”~~

The Kingdom of God is assembled together for all of these purposes.
To serve HIS Will and Way.

“Cultural” = of or pertaining to culture or cultivation. See command to dress it and keep it.

“Scientific” = a branch of knowledge or study dealing with a body of facts or truths systematically arranged and showing the operation of general laws. This is required to dress it and keep it.

“Political” = having a definite policy or system of government. Isn't that what we've been talking about?

“Patriotic” = for a common father. The question is “who's your daddy?”

The Kingdom of God

The Sacred Purpose Trusts (SPT)

have four (4) offices:

- **The Grantor** = The Family, specifically the Elder is named on the SPT as the Grantor because the Elder is the family's Kingdom government representative.
- **The Beneficiary** = The Messiah and His Kingdom and His Sheep: The people are the representative beneficiary.
- **The Trustee** = The elected Minister of Record (MoR)
- **The Protector / Overseer** = The Holy Spirit represented by the Tabernacle of an Ordained Minister that is under vows to be totally separate from the kingdoms of the world and to be an obedient, faithful, chaste bride to the King of kings, the Messiah Yahushua.

The Kingdom of God

The free will offerings or “burnt sacrifices” of the families freely given to the Messiah are the self-imposed taxes that fund the operation of the Kingdom of God at hand. “Give unto the Levites according to their service”.

The Kingdom of God

up all claim to the sacrifice. The grantor has no say or control over the “burnt sacrifice” once it is given.

(the grantor may make suggestions, but they cannot dictate how the funds are used)

The Minister has control over the offerings he is trustee over, but the minister has no control over the

The Kingdom of God

The free will offerings or “burnt sacrifices” of the people are given to the Messiah, not to the Minister.

Ministers are joint heirs.

There is only ONE altar, the Messiah's Altar,
There is only ONE church, His Church, and each
minister is simply a stone in the Messiah's altar
and a holds an office in His Church.

The Kingdom of God

The offerings of the people, freely given to the Messiah, entrusted to the minister and protected by the overseer are the funds that run the Government of God.

The ministers of record and trust are the public servants washing the people's feet, feeding His sheep. They are the departments of health, education, welfare, defense, agriculture, justice and economy in the Kingdom of God

The Kingdom of God

The Minister of Record has two offices:

1) **Minister** = doer of little deeds. The minister is a shepherd that feeds* the Messiah's sheep.

*("Feed" doesn't just mean "food", but all the needs of the people: health, education, welfare, economy, agriculture, defense, justice, etc.)

2) **Trustee** = the one entrusted to use the free will offerings of the people for the purposes of the Messiah's government according to the Messiah's precepts and commands.



The Kingdom of God

His Church provides a lot of the same services the governments of man provide. The difference is how the government is funded or financed and how it serves the people.

When we pray to the government of man for assistance that government seeks to weaken the people by enslaving them with debt and dependency. In the Kingdom of God, His Church seeks to strengthen the people and keep the people and families free to be ruled by YHWH alone.

The Kingdom of God

When we “pray” to our His Church government office for aid and assistance we should ask ourselves, “is this something I would pray, ask or apply to the governments of man for?”

In other words, would you apply to the Department of Education to repair your car, or would you apply to the Department of Education to TEACH you how to repair your car?

A good minister may not know how to do everything, but a good minister does know how to manage Kingdom resources and the treasures of the Kingdom.

THE KINGDOM OF GOD

The protector / overseer of the Sacred Purpose Trusts is the Holy Spirit. The Holy Spirit is represented by the tabernacle of the ordained minister assigned to serve as Overseer of the trusts.

The Overseer/Protector has been assigned the responsibility of overseeing and protecting the trusts from abuse by the trustee.

So the job of the Protector / Overseer is to watch the trustee, the minister, and make sure the minister does his job according to the Way of God.

The Overseer is the same as a Bishop in the Greek He is really a minister of ministers. He must be ordained and meeting the qualifications of Christ. A minister is not in the congregation he serves but in a congregation of ministers.

THE KINGDOM OF GOD

In pure trusts, the grantor(s) cannot terminate their named trustee. If the grantor retains the power to terminate then there is NO “TRUST”. If the grantor retains power over the granted property then there is NO “TRUST”.

Some trusts allow an individual to terminate a trust, but in the case of a burnt offering it is irrevocable.

If the minister is in breach of his Sacred duty as trustee, the Protector / Overseer has been assigned the power to terminate the minister, but only the Elders can choose a new minister trustee. The Elders can choose to stop laying free will offerings on the stone that is their minister. The Elders can pray to the Protector/Overseer to investigate the Trustee, but even then, “Due Process of Law” is kept.

THE KINGDOM OF GOD

See: The Free Church Report: Appendix 10:
His Church, Altars and Auxiliaries

See: The Free Church Report: Appendix 11:
Ministrative Guidelines

*The Minister and Elders should review
these appendices Often.*

THE KINGDOM OF GOD

Footnotes are not included in this copy

Appendix 10. Guidelines of His Church, Altars and Auxiliaries

- 1 **His Church and Sacred Purpose Trust is an irrevocable ministerial *charitable* altar of Christ**
- 2 **The Grantors of this sacred trust are the people who grant tangible or intangible property to His Church for the conversion of its use to Jesus the Christ, His Kingdom and His servants.**
- 3 **The Ministers of trust of His Church are nominated by the represented members of the congregations of the people and appointed by the Protectors of the Church.**
- 4 **The Protectors of the Sacred Purpose Trust are recognized by the Grantors of the trust and accepted by the elected ministers as anointed ministers of His Holy Church.**

THE KINGDOM OF GOD

Appendix 10. Guidelines of His Church, Altars and Auxiliaries

- 5 **The Beneficiary of His Church and Sacred Purpose Trust is Jesus Christ, a.k.a. Yeshua, Highest Son of David, Son of Man, King of God the Father's Kingdom on earth, High Priest of the most high God according to the order of Melchisedec, Prince of Peace, etc.**
- 6 **His Holy Church has been appointed by the Beneficiary to minister to His Faithful, His children and those who wish to return to the LORD in His Kingdom on Earth, therefore as His subjects and ministers they represent the Beneficiary in service.**
- 7 **His Holy Church may receive, consecrate and equitably reconvert property on behalf of the Beneficiary to the exclusive use and sanctification of the Beneficiary, as His Holy Church belongs to the Beneficiary and they hold all things in common.**

THE KINGDOM OF GOD

Appendix 10. Guidelines of His Church, Altars and Auxiliaries

- 8 **His Church and Sacred Purpose Trust is established at the moment that property, tangible and intangible is granted to the holding possession of the Ministers of trust, accepting that the mere “promise” or “pledge” of payment is not considered “property” and cannot, by itself, form a trust corpus.**
- 9 **The Purpose of His Church and Sacred Purpose Trust is to receive the contributions of the congregation and the people from whatever source and to reconvert their use to the Beneficiary, and His servants in the performance of their duties as prescribed by the Father and Beneficiary. The ministers of His Holy Church may bring to the attention of the Minister and the congregation the needs of His Holy Church but the congregation has original determination of charitable contribution and the Ministers of trust has full discretion in the final distribution of funds received by His Church Altar.**

THE KINGDOM OF GOD

Appendix 10. Guidelines of His Church, Altars and Auxiliaries

- 10 **The Ministers of trust may choose to reject a contribution for reasons including, but not limited to: The property is more of a liability than a value; the Ministers of trust is not capable of managing the property properly; the intent of the Grantor is not sincere charity but ulterior, such as a bribe, to deprive others of rightful benefit or to gain influence, etc.**
- 11 **His Church and Sacred Purpose Trust is not an investment trust and it's purpose is to serve rather than be served, this includes but is not limited to: His Church does not seek to collect interest; to engage in commercial enterprises; to obtain gain; to speculate value fluctuations for profit nor to hoard a great treasury of wealth of the world but rather to return every Man unto his possession; and shall return every Man unto his family for it is more blessed to give than to receive.**

THE KINGDOM OF GOD

Appendix 10. Guidelines of His Church, Altars and Auxiliaries

- 12 **The Ministers of trust is *not allowed* to derive any personal benefit from His Church Altar but they may pay for general and specific expenses incurred in the performance of their duties from the general funds of the Altar.**
- 13 **The Grantors of His Church Sacred Trust do not have control over the distribution of the funds but they may make requests that granted funds go to particular needs and desires of the Beneficiary.**
- 14 **The value and property held by His Church Altar are held in common to be used as needed for the benefit of Jesus the Christ in preservation, and propagation of His doctrines and ordinances, including, but not limited to the preaching the Gospel of the Kingdom of God on earth and the healing of those who are not whole according to the perfect law of liberty.**

THE KINGDOM OF GOD

Appendix 10. Guidelines of His Church, Altars and Auxiliaries

- 15 **The Ministers of trust shall make every reasonable effort to comply with those specific or general requests concerning the direction of a contribution as long as they are in conformance with receiving, preserving, and propagating His doctrines and ordinances, and with this in mind the Ministers of trust does have final discretion in the distribution of funds.**
- 16 **The Ministers of trust is to keep records and make those records available to all other Ministers of trust and the Protectors of the trust upon demand and shall inform the elders of the congregation of the work he is doing in the distribution of funds and property upon request.**

THE KINGDOM OF GOD

Appendix 10. Guidelines of His Church, Altars and Auxiliaries

- 17 **A Protector may terminate a Minister for breach of trust, refusing or failing to produce records in a timely fashion, moral turpitude, or any other reason in accordance with his God given conscience and the doctrines of the beneficiary.**
- 18 **The Ministers of trust may appeal termination to another assigned Protector of His Church Trust and then to His Holy Church with members of the congregation as witnesses.**
- 19 **The Ministers of trust may tend his resignation for any reason, preferably with notice to other Ministers of trust of His Church Altar and the Protectors.**
- 20 **If a particular Sacred Altar and its accounts can no longer be maintained, or needs to be maintained, then the Altar is to be dissolved and the corpus of that Altar is to be distributed among other Stewardships of His Church; or, to the poor at large; or, consecrated to the Beneficiary of the Altar Himself.**

The Kingdom of God

In the Kingdom of God everyone has duties and responsibilities. Each family has the duty to care for each of it's family's members in a way that strengthens and not weakens. A family is woven together in faith, hope, charity and love.

The Kingdom of God


If a family member falls on hard times, that family member may “pray” (appeal, ask or apply) for help from the Elder of the family. The Elder can choose to use the funds and property in the “Family's Trust” to answer the prayers of the family members in need according to the leading of the Holy Spirit.

Prayers are to God and with elders and ministers.

It is God working in the hearts of the people that must answer

THE KINGDOM OF GOD

The funds and property, which are the burnt sacrifices, or free will offerings, of the people to the Messiah, are used by the Ministers of Record to first care for those people, seeking the Kingdom of God, that do NOT have a family of their own: the orphans and widows. Then the Minister can also be lead by the spirit to use the funds to help families in the CoR, families in other CoRs and the foreigners and strangers sojourning with us.



Sometimes the State, which are the families in free assembly, or congregation, specifically the Elders, come together and decide, in one accord, that a project needs to be done that helps serve and build the Kingdom of God.


The *State* then presents their idea to the *Church*.

The use of the word "accord" should not be applied to the families

The Church is the elected Kingdom government office with the titular title: minister and trustee. If the minister is also lead by the Holy Spirit to do the project then the minister, as the Kingdom government servant, executes the State's planned project.

accord means "give or grant someone power, status, or recognition."

If there is not enough funds on the Messiah's altar to see the project through, the Minister then informs the State and then the State, the families in free assembly, can choose to lay offerings on the altar to fund the project, or they can choose to cancel the project, or put the project



Some ministers are “part-time” Kingdom government servants. These can be referred to as “licensed ministers acting Ex-Officio”.

These ministers cannot derive any personal benefit or salary from the free will offerings of the people. These “licensed ministers acting

Ex-Officio” must also work to feed their families like any other father of a family.

These ministers can only use Church funds to pay for church expenses when performing the job of minister, if they choose to. Some part-time ministers choose to pay for some church expenses themselves and count those as their

free will offerings to the Messiah

The Kingdom of God

Some ministers are “full-time” servants of God. These full-time Kingdom government ministers were called “Levites” in the Old Testament, and “Apostles” in the New Testament. Today we call these full-time servants of God: Ordained Ministers.

The Kingdom of God

Full-time Ordained Ministers of God have been “called out” to be separate. What this means is they leave their tribe (family) and are “adopted” into a family of ministers. Of course these ordained ministers take their wives and children with them into their new adopted family of full-time ministers. Full-time ministers leave their natural fathers and mothers, brothers and sisters, uncles, aunts and cousins, etc., their tribe, to become part of the family of full-time, called out, ministers of God.

The Kingdom of God

The family of called out, full-time, ordained ministers, bond-servants of the Messiah, are now part of a new family.

A family of ministers. All of these ministers are now brothers and their wives are sisters. All their children are all their children. Just as it is in any family. This family of full-time ministers are under vows.

The Kingdom of God

These full-time Ordained ministers (Levites/Apostles) have taken a vow of poverty, which means they do not have a personal estate, but rather own all things in common as a family. They have taken a vow of faith, a vow of chastity and a vow of obedience, all vows to the Messiah and the Father.

These vows are prayers to God from the word “euche” because a minister cannot make them happen without God. These prayers/vows to God are taken for the protection of the people. These vows help to keep the full-time government servants of the Kingdom of God loyal to God and from going the way of Cain, possibly causing the people to return to the bondage of Egypt, which is the way of the adversaries of God the Father.

The Kingdom of God

The Ministers of the kingdom are not lawmakers. They are to be Benefactors. Although they may act as judges to settle appeals for justice and mercy sake.

Not all men in the Kingdom of God are called out to serve the people as full-time Ordained Ministers under vows or part-time licensed ministers acting Ex-Officio.

The people are only a part of the Church in communion. They are the community of God.

Are all people in the United States “called-out” to be full-time politicians, elected lawmakers, judges, or government bureaucrats? NO. The Kingdom of God needs healers, teachers, welders, artists, farmers, plumbers, electricians, carpenters, tailors, seamstresses, accountants, etc. The whole body of the Messiah and the Kingdom economy, needs a lot more “doers” than just a bunch of minister servants. Each of us have a talent, a skill, a gift and a purpose.

The Kingdom of God

If everyone seeking the Kingdom of God, living, striving and walking in His Way is “called-out” to be full-time ordained ministers, under vows, or part-time licensed ministers acting Ex-Officio who will remain in the Kingdom for these “called-out” ministers to be of service to? Weren't there more tribes in Israel than just the tribe of Levi?

A man is returned to his family and possession by the redemption of Christ.

The minister is to be provide for the people so they do not have to pray to those who exercise authority

One of the jobs of the ministers is to return every man to his family and return every man to his possessions. If everyone is “called-out” to be a Kingdom government servant, why are we told to return every man to his family and his possessions if we are all to give up all we own under a vow of poverty?

The minister can only provide for the people what they are freely given. If the people are slothful in giving then they should remain under tribute.

The Kingdom of Man

The Way of the Adversary:

Man freely chooses to abandon his “natural state”, the “State of Nature” under God where the free and independent family is the State, in order to enter into a “Social Contract”, an agreement, a covenant, a constitution that forms a new “society” a new corpus, a new family with a father of a lesser spirit, name or character. One of man's biggest errors is assuming that without this man-made “social contract” man has no State, no society, no government.

In the man-made “Social Contract” man surrenders all his God given responsibilities and natural liberties in order to enjoy the “order”, “safety”, “convenience”, and “benefits” of the organized state or kingdom of man.

The Kingdom of Man

The Way of the Adversary:

The governments of the world, created by man because man freely chose to reject the Way of God, are Churches and they have their religion, liturgy and ceremonies. The incorporated, non-profit, tax-exempt organizations, of the world, often referred to as “churches”, and the governments of the world that created them, have bound their families into one corpus. In the US this body is called: US citizens. This government gets its power from the consent, participation and application of the people under the “law of the father” or “Parens Patriae” or government as parent.

The Kingdom of Man

The Way of the Adversary:

These “churches” of man, or governments of man, have their own “trusts”, like Social Security, and their own “ordained ministers” that are called bureaucrats, Congressmen, President, etc. Some of these bureaucrats are the protectors / overseers of their “trusts”. These protectors / overseers are called the United States Department of Justice and the Internal Revenue Service.

The Kingdom of God

We were told that we cannot serve two masters. We were told that we were to have no other gods (ruling judges, lawgivers) in front of, or in place of, God the Father the Creator of Heaven and Earth. We were told to never return to the bondage of Egypt.

The Kingdom of God

Unfortunately, most of us out of our society's traditions and customs have done exactly what we were told not to do. We are prodigal children. So we must repent and seek His Kingdom. The Kingdom of God is the government of God. The Kingdom of God is made up of Corpus and Trusts created under His authority and law. In order to repent we must seek and strive to do what He told us to do.

The Kingdom of God is a society of families, the tents (homes) of the free assemblies or congregations, that freely choose to exercise their free will, which the Father and Creator granted to all mankind, by freely seeking and striving to walk in His Way, Name, Spirit and Character.

The Kingdom of God

The Kingdom of God has natural families, altars of clay, which is the corpus created when a man and woman come together in Holy Matrimony bound together as one flesh, having children and raising them up in God's Way. A corpus that functions under God's law of the father (the eldest patriarch serving as trustee of the family trusts). The Creator's first corpus. Each family is a republic and is a state. Each family is a government unto itself with an internal trustee and minister called Elder that serves as the family's king and representative externally to the world, but the Messiah Yahushua is the family's King of kings and they answer only to the Messiah and the leading of the Holy Spirit.

The Kingdom of God has adopted families that are called "Orders", an altar of un-cut stones (not regulated by the state), which are the corpus or bodies of full-time, called-out, Kingdom government servant ministers and their wives and children, which have taken vows to be God's bond servants in service to God's second Corpus, the natural families, the republics, the state, where all families are seeking to walk in the Way of God according to the leading of the Holy Spirit in each individual.

The Kingdom of God

Some first steps we can all take. Start thinking and doing Kingdom with every moment of every day. How? I know it sounds like a cliché but, ask yourself, "What would Yahushua do?"

Here's some hints, do not point blame outwardly towards others. In other words, seek to find out how to make changes from within yourself. Do not commit the same sin as Adam, outwardly blaming God and Eve for eating from the Tree of the Knowledge of Good and Evil when it was Adam's free will choice. The Kingdom is within each of us, but if we are focused on external influences and stimuli than that is what will hold our attention. When we blame others, our spouses, our parents, our bosses, the governments we freely choose to create, the Muslims, the Jews, etc. then we are focused on finding ways to change those that we outwardly blame for our own acts, words and deeds. This is the sin of Adam and Satan's way. We start by taking back responsibility for ourselves and our families.

The Kingdom of God

The Kingdom of God has always been a Way that people could choose to walk, a society they could choose to live in, since the beginning. Abraham, Moses, and the Messiah walked and taught this Way of God to the people with ears to hear and eyes to see. There has always been a remnant, even today, that has never bowed a knee to the gods many, lords, lawgivers, judges and rulers that chose to go the way of the adversary.



The Kingdom of God

The Messiah, the rightful king of Judea, with His ultimate sacrifice opened a permanent entrance for any one to freely choose to repent and return to the Kingdom God and His Way and His society.

It is our choice to repent, turn around, seek and strive to enter the Kingdom of God by doing what He told us to do, which was to live according to His laws, government, and society, His Way for His creation. There is nothing we can do to earn salvation, but we must do what He told us to do, for faith without works is dead.

The Kingdom of God

God the Father and Creator of heaven and earth gave us free will. We can freely choose to go the way of Cain, Nimrod, Pharaoh, Caesar or Uncle Sam or we can choose to Seek the Kingdom of God and His Righteousness.

**Are you ready to shake off the “strong delusion”?
Are you ready to lay down your traditions? Do you want to be known by your words or do you want to be known by your fruit? Are you ready to be a “doer of the Word”? Are you ready to take back your God given responsibilities?**

The Kingdom of God

**“But seek ye first the Kingdom of God and His righteousness and these things will be added unto you.”
Matthew 6:33**

A first step is networking and gathering together with other Kingdom seekers by forming congregations of record and establishing your family’s Sacred Purpose Trust with the Messiah:

www.hisholychurch.org

www.preparingu.com

www.hisholychurch.org/network/localnet.php

The Kingdom of God

This presentation has been created by:

His Church at Loess Hills
for the purposes of preaching
the Good News of the
Kingdom of God at hand in
order to set the captives free
and return every man to his
family and return every man
to his possessions.

Peace and HalleluYAH!



His Church
At Loess Hills